Becoming Pablo O’Higgins, Juan Diego,” Vogel said. “Then book and exhibition Utah transport his outsized ar-
ttaway with the children of Mexican farmhands on his family’s ranch near San Diego that first enamored him of Lat-
ino culture at age 11, Vogel said. Years later, his father’s work in protesting and upholding the executions of famed Utah labor
activist Joe Hill would prove a source of shame he didn’t dare to reveal. His communist cre-
dentials depended on it. A graduate of East High School who painted his senior-
year class into murals to cour-
es in Spanish and painting, O’Higgins inherited anoth-
er hero and inspiration — right up to Picasso, Che Guevera and
O’Higgins was considered a communist party and took up
of the 1920s Mexican art scene, a country still working out its
national identity. Even as he joined Mexico’s communist party and took up
his painting to portray the misery and suffering of com-
mom people, the irony wasn’t lost on O’Higgins. As a result, he forged his own identity in a
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